



STATE OF NEVADA
ADVISORY COUNCIL FOR PROSECUTING ATTORNEYS
100 North Carson Street
Carson City, Nevada 89701

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NOTICE OF PUBLIC MEETING AND AGENDA (rev. 06/12/19 by rjh)

Organization: **Advisory Council for Prosecuting Attorneys**

Date and Time of Meeting: **June 25, 2019 • 3:00 p.m.**

Place of Meeting: **Video Conferenced Between:**

Attorney General's Office
Executive Conference Room
100 N. Carson Street
Carson City, Nevada

Attorney General's Office
Sawyer Building, Room 3315
555 E. Washington Avenue
Las Vegas, Nevada

Please Note: The Advisory Council for Prosecuting Attorneys may: 1) take agenda items out of order; 2) combine two or more items for consideration; or 3) remove an item from the agenda or delay discussion related to an item at any time. Reasonable efforts will be made to assist and accommodate physically handicapped persons who wish to attend this meeting. Please contact Kyle E. N. George, First Assistant Attorney General, at (702) 486-3420 or aginfo@ag.nv.gov in advance, so that arrangements can be made.

1. **Call to Order and Roll Call.**
2. **Public Comment.**
Public comment shall be limited to five (5) minutes per person. Action may not be taken on any matter brought up under this agenda item, until scheduled on the agenda of a future meeting for possible action.
3. **Welcome and self-introduction of Nevada Advisory Council for Prosecuting Attorneys members. (Discussion only).** Aaron Ford, Nevada Attorney General.
4. **Approval of minutes of April 16, 2019 meeting. (For possible action).** (Attachment One (1) – Minutes from April 16, 2019 Meeting).
5. **Authorization to proceed with contracting and further planning of 2019 Prosecutors Conference. (For possible action).** Update on 2019 Prosecutors Conference and authorization to expend funds and enter into contract with the Hilton Lake Las Vegas for

conference to be held on September 11-13, 2019, and to take all other actions necessary for planning event.

6. **Discussion of 2019 Raggio Award. (Discussion only).** Discussion on nomination and selection process for recipient of 2019 Raggio Award, to be awarded at 2019 Prosecutors Conference. Kyle George, First Assistant Attorney General, Office of the Attorney General.
7. **Discussion of Upcoming Human Trafficking Summit. (Discussion only).** Discussion of upcoming Office of the Attorney General Human Trafficking Summit to be held in Reno on August 5, 2019, Las Vegas on August 6, 2019, and Elko on August 7, 2019.
8. **Post-Session Legislative Update (Discussion only).** An update on the 2019 Legislative Session and the impacts on the criminal justice system or local governments. John Jones, Office of the Clark County District Attorney/Nevada District Attorneys Association.
9. **Closing Remarks. (Discussion only).** Aaron Ford, Nevada Attorney General.
10. **Public Comment.**
Discussion Only. Action may not be taken on any matter brought up Public comment shall be limited to five (5) minutes per person. Action may not be taken on any matter brought up under this agenda item, until scheduled on the agenda of a future meeting for possible action

11. Adjournment.

In accordance with NRS 241.020, this agenda was posted on or before June 19, 2019 online at www.nvpac.nv.gov and <https://notice.nv.gov/> and the following locations:

- Office of the Attorney General, 100 N. Carson Street, Carson City, NV 89701
- Office of the Attorney General, 5450 Kietzke Lane, Suite 202, Reno, NV 89511
- Office of the Attorney General, Grant Sawyer Building, 555 E. Washington Ave., Las Vegas, NV 89101
- Legislative Building, 401 N. Carson Street, Carson City, NV 89701
- Nevada State Capitol Building, 101 N. Carson Street, Carson City, NV 89701
- Nevada State Library, 100 N. Stewart Street, Carson City, NV 89701

Meeting materials may be requested from Kyle E. N. George, First Assistant Attorney General, at (702) 486-3420 or aginfo@ag.nv.gov in, and obtained from the Office of the Attorney General at any of the first three (3) locations listed above.